

MESSAGE NOTES & DISCUSSION GUIDE

WEEK 3 – EAT: THE SECOND HABIT

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

¹⁰While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹²On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

- Matthew 9:9-13 (NIV)

¹Jesus entered Jericho and was passing through. ²A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶So he came down at once and welcomed him gladly.

⁷All the people saw this and began to mutter, "He has gone to be the guest of a sinner."

⁸But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

⁹Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost."

- Luke 19:1-10 (NIV)

Open tables can:	serve as the	to	closed
No is worth		h	the opportunity to
demonstrate			
• aı	າ		to those who are often
may invite you back the poor, the cripple	and so you will be d, the lame, the b	e repaid. ¹³ lind, ¹⁴ and	or your rich neighbors; if you do, they But when you give a banquet, invite you will be blessed. Although they rrection of the righteous." Luke 14:12-14 (NIV)
Do not fear	by		
			d you say, "Here is a glutton and a ^{" 35} But wisdom is proved right by all her

DIGGING DEEPER:

children.

- 1. Why were Jesus' meal habits so surprising to the religious leaders of his day?
- 2. **Read Hosea 6:6 and Matthew 9:12-13.** In what way did the Pharisees miss the point of what God desired from his people?

- Luke 7:34-35 (NIV)

- 3. How can sharing a meal with someone break down barriers to the Good News of Jesus?
- 4. How can we mistakenly value making sacrifices to God as being more important than people?
- 5. Why do we often neglect to invite those who are often excluded from sharing our tables?
- 6. How did the Pharisees try to use guilt by association to trap Jesus?
- 7. What can Jesus' response teach us about eating with people who are nothing like us?
- 8. Who are some people that would be surprised to receive an invitation to eat with you?
- 9. How can you leverage meals to surprise the world?
- 10. What is keeping you from doing so?